

JUSTICE COMMITTEE AGENDA Government Center, Room 400

Monday, June 6, 2005

5:00 p.m.

1.

2.

3.

4.

	Roll Call							
Chairman's Approval of Minutes – May 2, 2005								
Appearance by Members of the Public								
	Departmental Matters:							
	 A. Sandy Parker, McLean County Circuit Clerk 1) <u>Items to be Presented for Information</u>: a) Statistical Reports, April 2005 b) General Report c) Other 	1-9						
	B. Beth C. Kimmerling, McLean County Coroner 1) Items to be Presented for Action: a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance – General Fund 0001,							
	Coroner's Office 0031 2) Items to be Presented for Information: a) Monthly Report, April 2005 b) General Report c) Other	10-11 12						

C.	Billie I		Director, Children's Advocacy Center to be Presented for Information: Receipt of Certificate of Compliance with National CASA Standards for Member Programs Monthly Statistical Report CASA Report General Report Other	13 14 15
D.	Tony (n, Director, MetCom to be Presented for Information: MetCom Problem Reports General Report Other	16-26
E.	Bill Ga 2)		Director, 911 Administration to be Presented for Information: Status Reports, April 2005 General Report Other	27-31
F.	David 1)		s, McLean County Sheriff to be Presented for Action: Request Approval of an Intergovernmental Agreement by and between the County of McLean, the McLean County Sheriff and the Bloomington-Normal Airport Authority Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance General Fund 0001,	32-36
		c)	Sheriff's Department 0029 Request Approval to Enter into a Contract with Securus Technologies to Provide	37-38
	2)	<u>Items</u> a)	Inmate Telephone Services to be Presented for Information: McLean County Detention Facility	39-42
		b)	Population Report, May 2005 General Report Other	43-44

G.	Bill Y	oder, N	IcLean County State's Attorney		
	1)	Items	to be Presented for Action:		
	,	a)	Request Approval of Interagency Agreement		
		,	between the County of McLean on Behalf of th	ne	
			Office of the State's Attorney and the Illinois	.0	
			Criminal Justice Information Authority for the		
			Implementation of the Law Enforcement and		
			Prosecutor -Based Victim Assistance	4= 40=	
			Services Program	45-107	
	2)		to be Presented for Information:		
		a)	General Report	108-109	
		b)	Other		
		-			
H.	Amy	Davis,	Public Defender		
	1)	Items	to be Presented for Information:		
	- /	a)	Monthly Caseload Report, April 2005	110-112	
		b)	General Report		
		c)	Other		
		C)	Other		
I.	Roxanne Castleman, Director, Court Services				
1.					
	1)		to be Presented for Action:		
		a)	Request Approval of a Contract Extension		
			for Logan County's Bed Space at		
			the Juvenile Detention Center	113-118	
	Items to be Presented for Information:				
		a)	Court Services Adult/Juvenile Division		
			Statistics, April 2005	119-120	
		b)	Juvenile Detention Center –		
		,	McLean County Statistics, 2005	121-122	
		c)	Juvenile Detention Center –		
		٠,	Out of County Statistics, 2005	123-124	
		d)	General Report	120 124	
		e)	Other		
		5)	Outer		
	laha	بانورية	County Administrator		

- J. John Zeunik, County Administrator
 - 1) <u>Items to be Presented for Information</u>:
 - a) General Report
 - b) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment